CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of	RELÍGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Ages of		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in demestic duties at home.] Before filling this column you are requested to read the instructions on the other side.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Dumb only; Blind; Imbecile or Idiot
		State whether "Head of Family," or "Wife," "Son,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage Children born alive to present Marriage. If no children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere,	"IRISH & ENGLISH" opposite the names of those who can speak	Write the respective infirmities opposite the nam of the afflicted person.	
									If less than one	m-4-1	Children still living.		other cases no entry should be made in this column.	
Christian Name.	Surname.				Males.		9	9.	10.	11.	12.	13.	14.	15.
1.	2.	3.	4.	5.	6.	7.	T. D. Wester	Mariad .	400	#	1	Roumani	English	
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Samuel			ie Roman Grathie		L	19	somestic Lovers	simple				Con. Wexto	rol Irish -	any lish
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-	To Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe TRAVELLING, &c., dure turn Home on Metablect to the above instead of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	To Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Braunstein Braunstein Braunstein Braunstein Cormical	To Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April &BD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Simon Sraunstein Read of Family. State whether "Head of Family," or "Wife," "Son," "Visitor," "Boarder," "Servant," &c. Surname. 1. 2. 3. Samuel Braunstein Domester	NAME AND SURNAME. to Head of Family. to Head of Family. The Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or RETURN HOME ON MONBAY, APRIL BED. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Limon Braunstein Braunstein	NAME AND SURNAME. to Head of Family. State whether 2nd, to be entered here; except those (not enumerated sevenbere) who may be out at Work or Travellars, &c., during that Night, and who Return Home on Monday, April 2nd. (See, during that Night, and who Return Home on Monday, April 2nd. (See, during that Night, and who Return Home on Monday, April 2nd. (See, during that Night, and who Return Home on Monday, April 2nd. (See, during that Night, and who Return Home on Monday, April 2nd. (See, during that Night, and who Return Home on Monday, April 2nd. (See, during that Night, and who Return Home on the Amily should be written first; then the above instruction, the Name of the Amily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, "Boarder," "Servant," "Serv	Insert Age and the particular Replication of the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelland, &c., during that Night, and who the Returns Home on Monbax, April Brd. "Son" "Daughter," or other Head of the Family should be written first; then the ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Servants and the Profession. State whether "Head of Profession, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. Servant, "Servant," Servant, "Servant," Servant," Servant, "Servant," Servant, "Servant, "Servant," Servant,	In Head of Family. The Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONBAY, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONBAY, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONBAY, April 2nd, end of the Family should be written first; Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Limon Braunstein Lead of Leading and the Servant, &c. Darughad Ute Cormin Domestie Roman Lattle Relatives and the Ages of Males in column 7. For Infants under one work with the sage in months, as "under 1 month," "1 month," "2 months," &c. Insert Age opposite each name:—the Ages of Males in column 6. and the Ages of Females in column 7. For Infants under one work that, but to describe themselves by the vague term erves by the vague term erves than," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 3. 4. 5. 6. 7. Limon Braunstein Lead of Leading Ages of Males in column 7. For Infants under one work with the sage in months, as "under 1 month," "2 months," &c. Limon Braunstein Lead of Leading Ages of Meles in column 6. Males in column 7. For Infants under one work with the provise by the vague term erves by the vague term erves than," but to describe themselves by the vague term erves than, but to describe themselves by the vague term erves than," Servant," "Servant,"	NAME AND SURNAME. 10 Head of Pamily. Profession. State here the particular Realigion, or Religious Denoming to the active who may be out at Wonx or Travillation for Travilla	NAME AND SURNAME. 10 Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated steepter) who may be out at Work or Translation, to which each person Translation to the debote instruction, the Name of the Translation to which each person Translation to the strength of Protestant De- Mornal State whether to the above instruction, the Name of the Translation to which each person Translation to the each name:—the Ages of Amales in column 7. For Infants under one Translation to the sage in months, as "under 1" month," or "Widower," "Sorvant," "Sorvant," "Servant," "Servant	Insert Age opposite each name:—the Age of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in	PROFESSION. Pamily. To Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated sleenchery who may be out at Work or ENTURN HOME ON MONDAY, APAIL BAD. "Willow," "Son," "Daughter," "Surborder, Servants, &c. Christian Name. Suname. 1. 2. 3. 4. 5. 5. 6. 7. 7. 7. 7. 8. 9. 10. 11. PROFESSION. Pamily. Insert Age opposite each name:—the Ages of Males in column 7. The Age	The persons abbett on the Night of Sunday, April 2nd, to be entered here; Excert those (not one merated sheethere) who may be out at Work or TRAVELLING, de, during that Night, and miss pleight to the above startweinen. It has been thart to the family should be written first; that the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 5. 6. 7. 5. 8. 9. 10. 11. 12. 2. 3. 4. 5. 5. 6. 7. 5. 8. 9. 10. 11. 12. 2. 3. 5. 6. 7. 5. 8. 9. 10. 11. 12. 3. 5. 5. 7. 5. 8. 9. 10. 11. 12. 3. 5. 5. 7. 5. 8. 9. 10. 11. 12. 3. 6. 7. 5. 7. 5. 8. 9. 10. 11. 12. 3. 6. 7. 5. 7.	PROFESSIOR. PRAME AND SURNAME. 10 Read of Pramily. 10 Person anserve on the Night of Sunday, April 2nd, to be entered here; excere these tools are merited elsewhere) whe me the each person are the each mane; the e	NAME AND SURMAME. 1. 1. 2. 3. 3. 3. 3. 3. 3. 3. 3. 3. 4. 4. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Gco. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Signature of Enumerator.

I believe the foregoing to be a true Return.

Limon Braunotein Signature of Head of Family.